**Jamaica Association of Public Health Inspectors(JAPHI)**

CALL FOR ABSTRACTS

# FOR ANNUAL EDUCATIONAL CONFERENCE AND EXHIBITION

# (VIRTUAL)

The **Jamaica Association of Public Health Inspectors (JAPHI)** welcomes the submission of Abstracts for oral and poster presentations at our **75th Annual Educational Conference and Exhibition to be held October 24th-30th, 2021**

**CONFERENCETHEME:**

**Strengthening Environmental Health: Lessons Learnt in the Pandemic**

**CONFERENCEOBJECTIVES**

To:

* ShareperspectivesandresearchfindingsonimportantaspectsofEnvironmental/PublicHealth.
* Expose participants to current developments in environmental health from policymakers, practitioners, administrators, academics, etc.
* Learn of international perspectives in environmental health from colleagues in Canada, the UK & USA
* Facilitate networking opportunities with local & international colleagues
* Re-unite with your batch mates & other colleagues and have a great time.
* Facilitate the acquisition of Continuous Educational Professional Development (CEPD) Credits.
* Bring together public health professionals to share their experience, work and best practices in Environmental Public Health.
* Provide information and updates on the innovations, policies etc. in environmental health.

**CALLFORPAPERS**

## Deadlineforallsubmissions–August31st,2021

### TYPES OF PRESNTATION

Single Presenter, panel discussion, poster presentation, multiple presenters

### LISTOFCATEGORIESFORPAPERSANDPOSTERS

1. Innovative approaches in Environmental/Public Health
2. International Perspectives in Environmental/Public Health
3. Ethical and Legal Framework in Environmental/ Public Health
4. Occupational Safety and Health
5. Public Health/Environmental Health Training
6. Enforcement and compliance in Environmental Health
7. Environmental Health Leadership
8. Environmental Health Tracking and Informatics
9. Food Safety/Protection and quality assurance
10. General Environmental Health
11. Hazardous Materials and Toxic Substances
12. Indoor and ambient Air Quality
13. Institutional Health
14. Water Quality
15. Wastewater Management
16. Solid Waste Management
17. Vector Control
18. Zoonotic Diseases

GENERALGUIDELINESFORSUBMISSIONOFPAPERSANDPOSTERS

# LEARNINGOBJECTIVES

# Give a short descriptive title

# 2-3 sentences description of the proposed presentation and your learning objectives.

* + Not more than four **learning objectives** are required. Learning objectives shoulddescribewhattheattendeewillbeabletodoattheendofthepresentation.Objectivescanbeexpressedintermsofgainedknowledge,understandingapplication,analysis,synthesis,orskillsgained.

**Notification of acceptance will be sent to presenters by September 10th, 2021**

**ABSTRACTCONTENT**

**Abstracts should be approximately 350words. Abstracts should have the**

**Following content below:**

1. **Back ground on the issues/**problem statement
2. **Objectives**– an introductory statement stating concisely main reasons why the study or project was conducted
3. **Methods of research or investigation**–An overview of how the study or project was conducted with the methods and procedures used
4. **Results**/**findings**–Provide key results that lead directly to conclusions being drawn. If an intervention, what were the important results
5. **Conclusions/recommendations –** Based on the investigations/intervention briefly state impact on public health, further implications for research/intervention, and what can be done for improvement.

# ABSTRACTFORMAT

* + Abstract must be typed
  + Abstract must bear the title of work/investigation and this should be in

**CAPITAL** letters

* + Author and co-author names are to be typed under the title
  + Abstract text m**ust be** single-spaced

# SUBMISSIONPROCEDURES

**Authors**/presentershavethefollowingoptionforsubmittingabstracts/papers:

#### Option1:E-mailSubmission:

* + Authors wishing to use E-mail should send their abstract as an attachment,
  + Email addresses:[karenslims@yahoo.com](mailto:karenslims@yahoo.com),[henpscar@gmail.com](mailto:henpscar@gmail.com)or[info@japhi.org.jm](mailto:info@japhi.org.jm)
  + **Option 2: Mail to: Jamaica Association of Public Health Inspectors (JAPHI**) Shop#F201, Rodney Memorial Building, Emancipation Square P.O. Box 616, Spanish Town, St. Catherine, Jamaica , W.I.

# ORALPRESENTATION

* + - The maximum time schedule for oral presentation **is 15 minutes.** Questions and answers will be taken at the end of each session for **5**minutes.

# GUIDELINESFORPOSTERPRESENTATION

A poster is visual **display illustrating** the topic of interest.

## Outline

* + - The title appear across the top
    - The author’s names and the institutional affiliations should appear on the poster
    - A brief introduction should be appear on the upper left
    - The conclusions appear at the lower right
    - Methods and Results will fill the remaining space

#### Specifications

* + - * Thetitleshouldbereadablefrom**15-20feet away**
      * Commondimensionsforpostersare**42x42inches,42x48inches,or42x52inches**
      * Presenters will be available to answer questions about the subject on the poster

**Jamaica Association of Public Health Inspectors (JAPHI)**

**Shop#F201,RodneyMemorialBuilding,EmancipationSquare**

**P. O. Box 616, Spanish Town, St. Catherine, Jamaica, W.I. Telephone:(876)749-3190**

**Website:**[**www.japhi.org.jm**](http://www.japhi.org.jm/) **Email:**[**info@japhi.org.jm**](mailto:info@japhi.org.jm)

75th Annual EducationalConference

#### October24th- 30th,2021

**ABSTRACTSUBMISSIONFORM(Deadline: 31st- Aug-2021)**

**Name: Health Department/Institution**:

**Contact#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: Presentation Title:**

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**Type of Presentation**

⁭Single Presenter [] Panel Discussion [] ⁭Poster Presentation []

⁭Multiple Presenters (List names) []

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| --- | --- | --- | --- | --- |
| **Category of Presentation tick(check[√]all that applies)** | | | | |
| 1.⁭InnovativeapproachesinEnvironmental/Public Health | | | [ | ] |
| 2.InternationalPerspectivesinEnvironmental/Public Health | | | [ | ] |
| 3.Ethicaland Legal Framework in Environmental/Public Health | | | [ | ] |
| 4.Occupational Safety and Health | | | [ | ] |
| 5.PublicHealth/Environmental Health Training | | | [ | ] |
| 6.EnforcementandcomplianceinEnvironmentalHealth | | | [ | ] |
| 7.EnvironmentalHealthLeadership | | | [ | ] |
| 8.EnvironmentalHealthTrackingandInformatics | | | [ | ] |
| 9.FoodSafety/Protection and quality assurance | | | [ | ] |
| 10.GeneralEnvironmentalHealth | | | [ | ] |
| 11.Hazardous Materials and Toxic Substances | | | [ | ] |
| 12.Indoorand ambient Air Quality | | | [ | ] |
| 13.Institutional Health | | | [ | ] |
| 14.Water Quality | | | [ | ] |
| 15.Wastewater Management | | | [ | ] |
| 16.SolidWaste Management | | | [ | ] |
| 17.Vector Control | | | [ | ] |
| 18.Zoonotic Diseases | | | [ | ] |
| **Type of Work done check [√]all that applies)** | | | | |
| Research | [] | on-the-field intervention | [] | |
| Research with intervention | [] | □Other(Specify) | [] | |

#### Main Learning Objectives for participants

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**ABSTRACT/PAPERINFORMATION**

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| **Background/Problem Statement** |
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| **Objectives** |
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| **Methods** |
|  |
| **Results** |
|  |
| **Conclusions/recommendations** |
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